

# BUHL HIGHWAY DISTRICT

Commissioners: Neal Gier, Gary Reynolds, and Tim Smalley

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## REGULAR BOARD MEETING AGENDA

**April 13, 2026 – 1:00 P.M.**

1500 West Main Street

Buhl, ID 83316

**1. Call Meeting to Order**

**2. 1:00 P.M.** – 3700 North Rd Design Study Report – Steven Yearsley, Forsgren Engineering

**3. 1:20 P.M.** – 4000 North Road Concerns – Citizen Chris Hurley

**4. Public Comments**

*This section is reserved for citizens wishing to address the Board regarding a District-related issue. Comments are limited to five minutes per person. Idaho Law prohibits Board action on items brought under this section, except in emergency circumstances. Comments related to future public hearings should be held for that public hearing.*

**5. Administrative Matters – Action Item**

- Approve March 9, 2026, Regular Meeting Minutes
- Approve March 19, 2026, Special Meeting Minutes
- Approve Accounts Payable and Payroll
- Approve Checks Presented for Payment
- Review Treasurer’s Report
- ICCU CD Renewal

**6. Old Business**

- **Action Item** – Consideration and Possible Adoption of Findings of Fact, Conclusions of Law, and Resolution No. 2026-2 for the Vacation and Abandonment of Sand Hill Road, also known as Chessmore Drive, within Clear Lakes Estates Subdivision

**7. New Business**

**8. Director’s Report – Action Item**

**9. Clerk’s Report**

**10. Commissioner’s Reports**

**11. Executive Session - under Idaho Code 74-206 (1) (a-j optional) may be held if determined necessary by the commissioners, at which members of the public are excluded.**

**12. Adjournment**

**Upcoming Meetings**

- April 14, 2026 – Greater Twin Falls Area Transportation Committee – Chairman Gier
- May 11, 2026 @ 6:00 p.m. – BHD Regular Meeting

Any person needing special accommodations to participate in the above-noticed meeting should contact Buhl Highway District five (5) working days prior to the meeting at (208) 543-4298 - Office 1500 West Main, Buhl, Idaho 83316, (208) 220-6544 - Ted Beus/Director, or (208) 308-1668 - Hailey Sears/District Clerk.